# **GROUNDWATER MANAGEMENT AREA #7**

#### ALL REQUESTS FOR ADDITIONAL INFORMATION AND COMMENTS MAY BE SUBMITTED TO:

Meredith E. Allen
GMA #7 COORDINATOR
Sutton County Underground Water Conservation District
301 S. Crockett Ave, Sonora, Texas 76950
T: 325-387-2369 / F: 325-387-5737

E-mail: manager@suttoncountyuwcd.org

Date: December 10, 2019

Re: Groundwater Management Area #7 Representative for Region F Water Planning Group

To: Kevin W. Krueger, Contact for—Region F

jposey@crmwd.org

On October 3, 2019, the Groundwater Management Area #7 appointed Rhetta Yanez as liaison to the Region F Water Planning Group.

Please let me know if you have any questions. You can contact me at the above, or by cell phone at 325-226-9093.

Thank you,

Meredith E. Allen

GMA #7 Coordinator

Meredith allen

### **Membership Nomination Form**

Interest Group: Small Business
Name: Tommy Ervin
Mailing Address: 900 N. Grant
Phone - Work/Day: <u>432-580-6777</u> Home: <u>432-332-4821</u> Fax: <u>432-332-222</u> 1
E-Mail: t-ervin @ ervin plumbing. com Ce//#432-634-94
How does nominee represent the interest group? (i.e. – elected official, staff member/employee, member of organization/society, other)
I Am president of A. SMALL business of 19
employees. Ervin Plumbing has been in business
for 86 years. I understand how a small business
fits in a community.
Qualifications: Working with parents at Ervin Planking from
June 1962 til becoming president 1983, And comently
president. President of Ector County Utility District with
5,300 services. Worked with water between well a municiple
thru homes and businesses to city sewer a septic.
*Attach additional information (resume, letter of recommendation, etc.)
Return to:  John Grant, Chair Region F Regional Water Planning Group c/o Colorado River Municipal Water District P.O. Box 869 Big Spring, TX 79721-0869

For Questions:

John Grant, Chair

Fax: 432-267-3121

c/o Colorado River Municipal Water District

P.O. Box 869

Big Spring, Texas 79721-0869

432-267-6341 jgrant@crmwd.org

-	
1984	Master Plumber LICENSE
1986	Texas Innication License
1985 - 91	Planning Council of International Toxication Association
19810-91	City of Adesco Parks Advisany Board
2011-Correct	Foton County Approxial Dictaint Board
2007-Cuma	t Ector County Mility Dictaint
1994-	Texas Irrigator License Planning Council of International Irrigation Association City of Odessa Parks Advisory Board Ector County Apprasial District Board Textor County Utility District Master Pump Installers License
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## **Membership Nomination Form**

Interest Group: Region F - Large Municipalities (>50,000 population)
Name: Allison Strube
Mailing Address: 301 W. Beauregard Avenue, San Angelo, TX 76903
Phone – Work/Day: (325) 657–4209 Home: (325) 249–3760 Fax: N/A
E-Mail: allison.strube@cosatx.us
How does nominee represent the interest group? (i.e. — elected official, staff member/employee, member of organization/society, other)  I am the Director of Water Utilities for the City of San Angelo and currently
serving the large municipalities for Region F Water Planning Group.
Qualifications:
Professional Engineer in the State of Texas (License 121675)
Texas Rural Water Association Member
American Water Works Association Member
* See attached resume for further qualifications

\*Attach additional information (resume, letter of recommendation, etc.)

Return to:

John Grant, Chair

Region F Regional Water Planning Group c/o Colorado River Municipal Water District

P.O. Box 869

Big Spring, TX 79721-0869

Fax: 432-267-3121

For Questions:

John Grant, Chair

c/o Colorado River Municipal Water District

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432-267-6341 jgrant@crmwd.org

# **ALLISON STRUBE**

Dear Region F Board, I am the Director of Water Utilities for the City of San Angelo (est. population: 100,215). I currently serve the large municipalities on the Region F Water Planning Group, and I would like to continue serving in this position. In addition to Region F, I serve as a board member on the West Texas Weather Modification Association and a committee member for the Concho River Watermaster program.

#### EDUCATION & LICENSING

**Texas Tech University** 

Bachelor of Science - Civil Engineering

• Summa Cum Laude Graduate

Lubbock, Texas May 2011

**Texas Board of Professional Engineers** 

Professional Engineer

• License Number: 121675

December 2015 - Present

#### EXPERIENCE

#### City of San Angelo - Water Utilities

Director

**Assistant Director** 

San Angelo, Texas January 2018 - Present August 2015 - January 2018

- Organizes, directs and evaluates Water Utilities Department programs, staff and operations, including water treatment, production, maintenance, laboratory, reclamation, water distribution, wastewater collection, conservation, customer service, and other special projects; monitors department operations to identify and resolve problems
- Meets regularly with staff to discuss and resolve workload and technical issues; plans, prioritizes and assigns tasks and projects; monitors work, develops staff skills, and evaluates performance
- Provides leadership, direction and guidance in operational priorities; evaluates department capital improvement plans and operational plans, and recommends priorities and resource allocations
- Prepares and manages budgets and monitors expenditures; prepares special and recurring operational reports; recommends and implements changes to existing policies
- Coordinates department operations, and ensures department programs and projects meet scope, schedule, cost and quality requirements; interprets concerns, defines desired results, develops solutions, and recommends priorities of programs and projects
- Manages a variety of administrative activities including computer records management, personnel issues, payroll reporting, and work activity reports
- Ensures effective communications; interprets and explains federal and state rules and regulations; evaluates and analyzes policies and procedures, and recommends solutions; ensures Water Utilities Department activities are in compliance with all laws, policies, regulations and safety standards
- Serves as a liaison between various regional organizations and state and federal agencies to coordinate projects and resolve technical and operational issues
- Analyzes department financial and resource information; develops and manages budgets and expenditures;
   reviews and approves administrative, technical and analytical reports

# City of San Angelo - Engineering Services Project Engineer

San Angelo, Texas March 2012 - August 2015

- Design and prepare plans and specifications for improvements to the water and sanitary sewer system
- Design, research, and provide project management for Capital Improvements Plan's projects
- Prepare memos and reports for current and future projects for managers, directors, and City Council
- Perform field investigations and evaluations of the water and sanitary sewer infrastructure issues
- Prepare preliminary cost estimates and constructability reports to evaluate future projects
- Review subdivision and site development to ensure compliance with ordinances and specifications

#### **Membership Nomination Form**

Interest Group: Water District - Prigation District
Name: Ben Deishler
Mailing Address: P.O. Box 57, Barstow, Tx. 79719
Phone – Work/Day( <u>432) 448 - 5862</u> Home:Fax:
E-Mail: bendeishler @ yahoo. com
How does nominee represent the interest group? (i.e. – elected official, staff member/employee, member of organization/society, other)
See Attached Letter
Qualifications:
2004 - present: elected member of the Board of Directors
for Ward # 1 Irrigation District, Duner And Operator
for Ward # 1 Irrigation District, Dweer And Operator of irrigated farm land in Ward County.

Return to:

John Grant, Chair

Region F Regional Water Planning Group c/o Colorado River Municipal Water District

P.O. Box 869

Big Spring, TX 79721-0869

Fax: 432-267-3121

For Questions:

John Grant, Chair

c/o Colorado River Municipal Water District

P.O. Box 869

Big Spring, Texas 79721-0869

432-267-6341 jgrant@crmwd.org

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<sup>\*</sup>Attach additional information (resume, letter of recommendation, etc.)

December 30, 2019

Region F Regional Water Planning Group Membership Nomination

Please consider Ben Deishler to represent the Irrigation District component of the Water District position for the Region F Regional Water Planning Group. He is an elected member of Ward #1 Irrigation District, Ward County and he has owned and operated an irrigated farm in the district for many years. He has extensive experience and knowledge in the management and conservation of river water. His years of service on the Board with the regulations, budgets and long term planning of the Districts water use makes him a valued representative of our area. I respectfully submit his name to the Planning Group.

Respectfully,

Ava Gerke

Ward #3 Irrigation District, Representative

Ward County, Texas

alex Serke

## **Membership Nomination Form**

Interest Group:	Upper Cobrado River Authority	
Name: Soft	McWilliams	
Mailing Address: <u>572 Orient St., Son Angelo, Tx 76903</u> Phone – Work/Day: <u>325-650-8560</u> Fax: <u>335-655-/37/</u>		
How does nomine member of organiz	e represent the interest group? (i.e. – elected official, staff member/employee, zation/society, other)	
	Staff member / employee	
Qualifications:	gy 1980 UTPB	
P.G. Lice	nse # 6035	
Master of 4	ablic Administration 1993 Angelo State University combined experience in petroleum geology,	
40 years	combined experience in Detroleum geology.	
ENVINOMENT	al geology, and hydro geology	
resume or	n request) nformation (resume, letter of recommendation, etc.)	
Return to:	John Grant, Chair Region F Regional Water Planning Group c/o Colorado River Municipal Water District P.O. Box 869 Big Spring, TX 79721-0869 Fax: 432-267-3121	
For Questions:	John Grant, Chair	

Big Spring, Texas 79721-0869

P.O. Box 869

432-267-6341 jgrant@crmwd.org

c/o Colorado River Municipal Water District

Upper Colorado River Authority . 512 Orient . San Angelo, Texas 76903

### **RESOLUTION OF THE UPPER COLORADO RIVER AUTHORITY**

At a duly called and posted meeting of the Board of Directors of the Upper Colorado River Authority, held on the <u>28th</u> of <u>January 2020</u>, the following action was taken;

It was **RESOLVED** that the Upper Colorado River Authority does hereby appoint <u>Scott McWilliams</u> to serve as the representative for the Upper Colorado River Authority to the Region F Water Planning Group.

Signed this 28th day of January 2020

Eva W. Horton Chairperson

Attest:

Hugh "Che" Stone

Secretary